

Ambedkar - Law, Dialectics and Aliatori Materialism
By Shomit Sirohi

I. Aliatori Materialism

First, a pure being is walking and I call this existentialism - that in fact a legal habeus corpus is pure being, which means a pure existence which then has a contingent bet on the future - it is then aliatori.

II. Existentialism - Biographical Notes

Imagine Ambedkar in one sentence - catching a bus in a public queue in Mumbai, Delhi, even Calcutta.

III. Dialectics, Law

Dialectics then with these two themes - an aliatori chance to catch a philosopher, or his lover, or a friend, Ashim usually, or someone like a bureaucrat, and the working towards its chance as realizing the practice - which is then the other theme - to work among the poorest, to be in an Indian slum to meet them.

Two themes - aliatori, and praxis-existentialism.

Its variations - the smallest tragedy, to be in a room, and work on philosophy, reading all the people I have saved in the future, with a legal tragedy - the life of someone like even I might argue intellectuals in France - all of this becomes the new theme - heroism for all - poor and philosophical - this becomes Sirohi, un Profe, or finally the way of meeting we are talking about.

Add to the notebook, a score on Hegel, the Legal remarks on aleatori being.